

The Daily Office *and* The Holy Eucharist

according to

THE BOOK OF COMMON PRAYER 1979

and The Hymnal, 1982

and the use of

The Chapel of St. Mary the Virgin

HOLY WEEK

Rite II



**Nashotah House
Theological Seminary**

MORNING PRAYER

During these final days of lent, the office reverts to a simpler more primitive version.

The Angelus is not rung. All stand with the Officiant in silent prayer.

No opening sentence is given.

The Invitatory ✠

BCP 80

Psalm 95

724

The Officiant says the first half of the Antiphon, and all make the response.

V. Let us worship the Lord.

R. Who redeemed us by the Cross.

The Antiphon is repeated by all at the conclusion, without Gloria Patri.

The Psalter

posted

The following antiphon will be said responsively at the beginning and end of all the psalms assigned for each day, after the final Gloria Patri:

V. The Lord was led as a lamb to the slaughter,

R. And he opened not his mouth.

The Gloria Patri is said at the conclusion of each Psalm.

Glory to the Father, and to the Son and to the Holy Spirit,

as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson *(Remain seated for a period of silence at the conclusion)*

Kyrie Pantokrator

90

The Second Lesson *(Remain seated for a period of silence at the conclusion)*

Benedictus Dominus Deus

92

The appointed antiphon is said responsively at the beginning and end of the canticle, after the gloria patri. They are found on the opposing page.

The Apostles' Creed

96

The Salutation, Lord's Prayer, and Suffrages B

97-98

The Collect

Mon-Wed, the collect for Palm Sunday is read.

Thur-Sat, the collect for Good Friday is used, without conclusion.

No further collects are prayed, nor intercessions offered.

The Dismissal & Grace are omitted.

If the mass follows immediately, all sit until the Celebrant goes to the Altar.

Otherwise, all depart silently.

ANTIPHONS ON THE BENEDICTUS

Monday

V. You would have no power against me,

R. Except it were given you from above.

Tuesday

V. No man takes my life from me:

R. But I lay it down, and take it again.

Wednesday

V. Simon, are you sleeping?

R. Could you not watch with me one hour?

Thursday

V. Now the betrayer gave them a sign, saying,

R. Who I kiss, that same is he; hold him fast.

Friday

V. And they set up over his head his accusation written:

R. Jesus of Nazareth, the King of the Jews.

Saturday

V. The women, sitting near the sepulcher,

R. Made lamentation, weeping for the Lord.

THE HOLY EUCHARIST

PREPARATION RITES – THE PENITENTIAL ORDER

All stand as the Celebrant and assisting ministers come to their places.

Opening Acclamation (*standing*)

BCP 351

Celebrant

✠ Bless the Lord who forgives all our sins.

People

His mercy en - dures for ev - er.

Scriptural bidding (*standing*)

351-52

Confession, and Absolution (*kneeling*)

351-53

Kyrie (*standing*)

posted

Ky - ri-e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son, e - le - i - son, e - le - i - son.

The Collect of the Day *At the conclusion, the People respond, Amen.*

LITURGY OF THE WORD

The First Lesson

Gradual Psalm (*standing, sung by all*)

posted

The Second Lesson

Tract (*standing, sung by the Choral Scholars*)

The Gospel

Before the Gospel, the People respond, Glory to you, Lord Christ.

After the Gospel, the People respond, Praise to you, Lord Christ.

Homily

Prayers of the People (*standing*)

Sunday	Form I	383
Monday	Form II	385
Tuesday	Form III	387
Wednesday	Form IV	388

The Peace

360

THE HOLY EUCHARIST

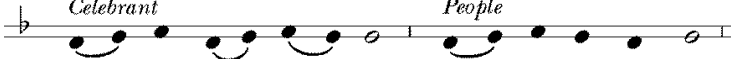
Offertory Sentence

The Offertory Hymn

posted

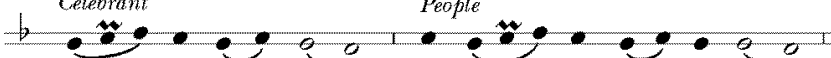
The Great Thanksgiving

Celebrant *People*



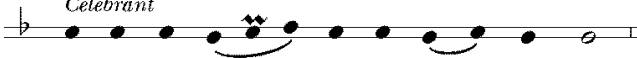
The Lord be with you. And al - so with you.

Celebrant *People*




Lift up your hearts. We lift them to the Lord.

Celebrant



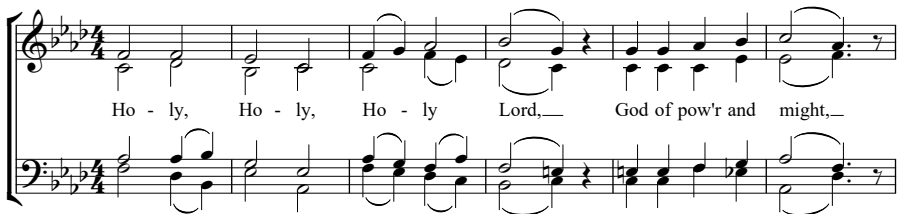
Let us give thanks to the Lord our God.

People

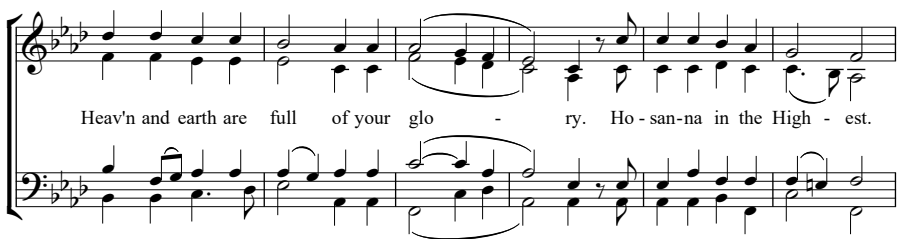


It is right to give him thanks and praise.

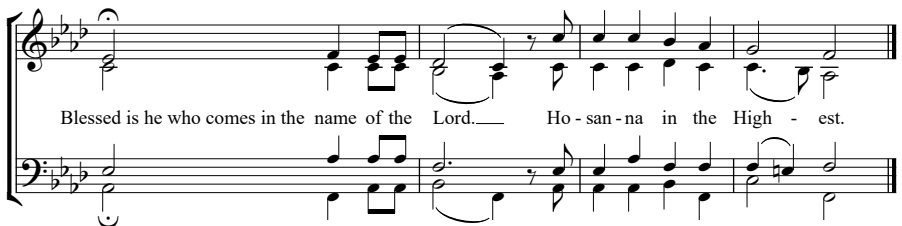
Sanctus and Benedictus qui venit



Ho - ly, Ho - ly, Ho - ly Lord, — God of pow'r and might, —



Heav'n and earth are full of your glo - ry. Ho - san-na in the High - est.



Blessed is he who comes in the name of the Lord. — Ho - san-na in the High - est.

Eucharistic Prayer (*kneeling*)

Prayer A – p. 361
Prayer B – p. 367

Prayer C – p. 369
Prayer D – p. 372

COMMUNION DEVOTIONS

The Lord’s Prayer (*kneeling*)

S-119
364

Fraction Anthem

Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast.

Agnus Dei

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

The Invitation

365

CONCLUDING RITES

The Post-Communion Prayer (*kneeling*)

365-66
366
366

Blessing

Dismissal (*standing*)

People
Thanks be to God.

It is customary to remain in one’s stall until the Dean and Faculty have exited.

EVENING PRAYER

During these final days of lent, the office reverts to a simpler more primitive version.

The Angelus is not rung. All stand with the Officiant in silent prayer.

No opening sentence is given.

The Invitatory ✠

BCP 117

The Psalter

posted

The following antiphon will be said responsively at the beginning and end of all the psalms assigned for each day, after the final Gloria Patri:

V. You have comforted us, O Lord, in your strength.

R. And refreshed us in your holiness.

The Gloria Patri is said at the conclusion of each Psalm.

Glory to the Father, and to the Son and to the Holy Spirit,

as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson *(Remain seated for a period of silence at the conclusion)*

Magnificat

119

The appointed antiphon will be said responsively at the beginning and end of the canticle, after the gloria patri. They are found on the back page.

The Second Lesson *(Remain seated for a period of silence at the conclusion)*

Nunc Dimittis

120

The Apostles' Creed

120

The Salutation, Lord's Prayer, and Suffrages A

121

The Collect

Mon-Wed, the collect of the day is read.

Thur-Fri, the collect for Good Friday is used without conclusion.

No further collects are prayed, nor intercessions offered

The Dismissal & Grace are omitted. All depart in silence.

ANTIPHONS ON THE MAGNIFICAT

Monday

V. I have the power to lay down my life:

R. **and to take it up again.**

Tuesday

V. I was daily with you in the temple teaching, and you took me not:

R. **And lo, being scourged you lead me to be crucified.**

Wednesday

V. I was so long time with you, teaching you in the temple, and you took me not:

R. **Now being scourged you lead me to be crucified.**

Thursday

V. Now as they were eating, Jesus took bread:

R. **And blessed it, and brake it, and gave it to the disciples.**

Friday

V. Christ for us became obedient unto death.

R. **Even death on the Cross.**